

Respondent Name

Whitman County Democratic Central Committee

Complainant Name

Glen Morgan

Complaint Description

[Glen Morgan](#) reported via the portal
(Fri, 8 Sep 2023 at 1:02 AM)

To whom it may concern,

It has come to my attention that the Whitman County Democratic Central Committee has violated Washington State's campaign finance laws (**RCW 42.17A**) for many years now. The details are as follows:

1) Failure to file C1PC report annually as required to retain mini-reporting status (Violation of RCW 42.17A.205, WAC 390-16-115(4))

As the law so clearly states in **WAC 390-16-115(4)**, a PAC which chooses to file for mini-reporting status and enjoy all the privileges this status conveys upon their activities to avoid public scrutiny is still required to refile a new C1PC (statement of organization) every year. In fact, they are required to file a new one every year between January 1st and January 31st of that year.

Unfortunately this PAC has failed to file a new C1PC report with the PDC since 2016 (see attached for staff reference).

I hope this PAC can come back out of the shadows and become compliant with campaign finance laws once again.

Let me know if you need anything more on this one.

Best Regards,

Glen Morgan

What impact does the alleged violation(s) have on the public?


It is finally time for even shady, secretive groups like this to come out of the shadows

List of attached evidence or contact information where evidence may be found**List of potential witnesses with contact information to reach them**

Anyone associated with it, if you can find them.

Certification (Complainant)

I certify (or declare) under penalty of perjury under the laws of the State of Washington that information provided with this complaint is true and correct to the best of my knowledge and belief.

 <p>PUBLIC DISCLOSURE COMMISSION 711 CAPITOL WAY RM 206 PO BOX 40908 OLYMPIA WA 98504-0908 (360) 753-1111 Toll Free 1-877-601-2828</p>	<h1>Political Committee Registration</h1>	<h1>C1_{PC}</h1> <p>(1/12)</p>	100705801 AMENDS 0000292010
Committee Name (Include sponsor in committee name. See next page for definition of "sponsor." Show entire official name. Do not use abbreviations or acronyms in this box.) WHITMAN COUNTY DEMOCRATIC CENTRAL COMMITTEE EXEMPT		Acronym: Telephone: 509-332-2154	
Mailing Address P.O. BOX 772		Fax: 509-332-3232	
City PULLMAN	County WHITMAN	Zip + 4 99163	E-mail: MLOWERY@TURBONET.COM
NEW OR AMENDED REGISTRATION? <input type="checkbox"/> NEW. Complete entire form. <input checked="" type="checkbox"/> AMENDS previous report. Complete entire form.		COMMITTEE STATUS <input checked="" type="checkbox"/> Continuing (On-going; not established in anticipation of any particular campaign election.) <input type="checkbox"/> _____ election year only. Date of general or special election: _____ (Year)	
1. What is the purpose or description of the committee? <input checked="" type="checkbox"/> Bona Fide Political Party Committee - official state or county central committee or legislative district committee. If you are not supporting the entire party ticket, attach a list of the names of the candidates you support.			
<input type="checkbox"/> Ballot Committee - Initiative, Bond, Levy, Recall, etc. Name or description of ballot measure:			Ballot Number FOR AGAINST _____ <input type="checkbox"/> <input type="checkbox"/>
<input type="checkbox"/> Other Political Committee - PAC, caucus committee, political club, etc. If committee is related or affiliated with a business, association, union or similar entity, specify name:			
For single election-year only committees (not continuing committees): Is the committee supporting or opposing (a) one or more candidates? <input type="checkbox"/> Yes <input type="checkbox"/> No If yes, attach a list of each candidate's name, office sought and political party affiliation. (b) the entire ticket of a political party? <input type="checkbox"/> Yes <input type="checkbox"/> No If yes, identify the party:			
2. Related or affiliated committees. List name, address and relationship. <input type="checkbox"/> Continued on attached sheet.			
3. How much do you plan to spend during this entire election campaign, including the primary and general elections? Based on that estimate, choose one of the reporting options below. (If your committee status is continuing, estimate spending on a calendar year basis.) If no box is checked you are obligated to use Full Reporting. See instruction manuals for information about reports required and changing reporting options. <input type="checkbox"/> MINI REPORTING Mini Reporting is selected. No more than \$5,000 will be raised or spent and no more than \$500 in the aggregate will be accepted from any one contributor.			
<input checked="" type="checkbox"/> FULL REPORTING Full Reporting is selected. The frequent, detailed campaign reports mandated by law will be filed as required.			
4. Campaign Manager's or Media Contact's Name and Address ANNE PARKS 145 NW ROBERTS, PULLMAN WA 99163		Telephone Number: 509-334-2500	
5. Treasurer's Name and Address. Does treasurer perform <u>only</u> ministerial functions? Yes ___ No <u>X</u> . See WAC 390-05-243 and next page for details. List deputy treasurers on attached sheet. <input type="checkbox"/> Continued on attached sheet. MICHAEL L LOWERY P.O. BOX 488, PULLMAN WA 99163		Daytime Telephone Number: 509-332-2154	
6. Persons who perform only ministerial functions on behalf of this committee <u>and</u> on behalf of candidates or other political committees. List name, title, and address of these persons. See WAC 390-05-243 and next page for details. <input type="checkbox"/> Continued on attached sheet.			
7. Committee Officers and other persons who authorize expenditures or make decisions for committee. List name, title, and address. See next page for definition of "officer." <input type="checkbox"/> Continued on attached sheet. NATHAN WELLER, VICE-CHAIR, P.O. BOX 772, PULLMAN WA 99163 MICHAEL LOWERY, TREASURER, P.O. BOX 488, PULLMAN WA 99163			
8. Campaign Bank or Depository BANNER BANK	Branch PULLMAN	City PULLMAN	
9. Campaign books must be open to the public by appointment between 8 a.m. and 8 p.m. during the eight days before the election, except Saturdays, Sundays, and legal holidays. In the space below, provide contact information for scheduling an appointment and the address where the inspection will take place. It is not acceptable to provide a post office box or an out-of-area address. Street Address, Room Number, City where campaign books will be available for inspection 417 N GRAND AVE, PULLMAN In order to make an appointment, contact the campaign at (telephone, fax, e-mail): (509) 332-2154 (509) 332-3232 MLOWERY@TURBONET.COM			
10. Eligibility to Give to Political Committees and State Office Candidates: A committee must receive \$10 or more each from ten Washington State registered voters before contributing to a Washington State political committee. Additionally, during the six months prior to making a contribution to a state office candidate your committee must have received contributions of \$10 or more each from at least ten Washington State registered voters. <input checked="" type="checkbox"/> A check here indicates your awareness of and pledge to comply with these provisions. Absence of a check mark means your committee does not qualify to give to Washington State political committees and/or state office candidates.		11. Signature and Certification. I certify that this statement is true, complete and correct to the best of my knowledge. <div style="display: flex; justify-content: space-between;"> <div style="text-align: center;"> Committee Treasurer's Signature MICHAEL L LOWERY </div> <div style="text-align: center;"> Date 07-06-2016 </div> </div>	