

**CASH RECEIPTS  
 MONETARY  
 CONTRIBUTIONS**

**C3**  
 (1/02)

THIS SPACE FOR OFFICE USE

100583829

06-10-2014

Candidate or Committee Name (Do not abbreviate. Use full name.)  
 Pramila Jayapal (Friends of Pramila)

Mailing Address  
 P.O. Box 28505

City: Seattle, WA      Zip + 4: 98118      Office Sought (candidates): STATE SENATOR      Election Date: 2014

**1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT**

Date Received		Amount	Total
	a. Anonymous .....		
	b. Candidate's personal funds deposited in the bank (include candidate loans in 1c).....		
	c. Loans, notes, security agreements. Attach Schedule L .....		
	d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation .....		
	e. Small contributions \$25.00 or less not itemized and number of persons giving _____ (persons)		

**2. CONTRIBUTIONS OVER \$25.00**

Date Received	Contributor's Name, Address, City, State, Zip	Contributions of more than \$100: Employer's Name, City and State	P R I	G E N	Amount	Aggregate* Total
05/31/14	Nicholas J. Hanauer 1301 2nd Ave, Ste 2850 Seattle, WA 98101-0002	Self Employed Seattle, WA Occupation Investor	X		950.00	950.00
05/31/14	Nicholas J. Hanauer 1301 2nd Ave, Ste 2850 Seattle, WA 98101-0002	Self Employed Seattle, WA Occupation Investor		X	950.00	950.00
05/31/14	SEIU Local 925 Public Services 1914 N 34th St, Ste 100 Seattle, WA 98103-9085	, Occupation	X		950.00	950.00
05/31/14	SEIU Local 925 Public Services 1914 N 34th St, Ste 100 Seattle, WA 98103-9085	, Occupation		X	850.00	850.00
05/31/14	STITA PO Box 69774 Seattle, WA 98168-8774	, Occupation	X		200.00	300.00
	<input checked="" type="checkbox"/> Check here if additional pages are attached	<b>Sub-total</b> <b>Amount from attached pages</b>			3,900.00 500.00	<b>*See reverse for details.</b>
<b>3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT</b> Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4.					4,400.00	

4. Date of Deposit: 05/31/14

Treasurer's Daytime Telephone No.: (206) 941-4440

I certify that this report is true and complete to the best of my knowledge

Treasurer's Signature: Jay Petterson      Date: 06-10-2014

# RECEIPTS CONTINUATION SHEET (Attachment to C-3 Form)

Candidate or Committee Name (Do not abbreviate. Use full name.) Pramila Jayapal (Friends of Pramila)	Deposit Date 05/31/14
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2. CONTRIBUTIONS OVER \$25.00

Date Received	Contributor's Name, Address, City, State, Zip	Contributions of more than \$100:* Employer's Name, City and State	P R I	G E N	Amount	Aggregate Total*
05/31/14	John Stocks 1300 N St NW, Apt 806 Washington, DC 20005-3693	National Education Association Washington, DC  Occupation <u>Executive Director</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	500.00	500.00
		Occupation	<input type="checkbox"/>	<input type="checkbox"/>		
		Occupation	<input type="checkbox"/>	<input type="checkbox"/>		
		Occupation	<input type="checkbox"/>	<input type="checkbox"/>		
		Occupation	<input type="checkbox"/>	<input type="checkbox"/>		
		Occupation	<input type="checkbox"/>	<input type="checkbox"/>		
		Occupation	<input type="checkbox"/>	<input type="checkbox"/>		
		Occupation	<input type="checkbox"/>	<input type="checkbox"/>		
		Occupation	<input type="checkbox"/>	<input type="checkbox"/>		
		Occupation	<input type="checkbox"/>	<input type="checkbox"/>		
		Occupation	<input type="checkbox"/>	<input type="checkbox"/>		