COUNTY CLERK OFFICE FILED

APR 16 2018

LISA A. HENDERSON SAN JUAN COUNTY, WASHINGTON

IN THE SUPERIOR COURT OF WASHINGTON FOR SAN JUAN COUNTY

LAKE CITY FEDERAL BANK,

Case No. 18-2-05026-28

Plaintiff,

VS.

KATHLEEN E. McNAY, aka KATHY McNAY,

Desendant(s),

NOTICE OF DEFENDANT KATHLEEN E. McNAY, aka KATHY McNAY, BANKRUPTCY FILING

COMES NOW the Plaintiff, LAKE CITY FEDERAL BANK, by and through its counsel, Schweet Linde & Coulson, PLLC, and Michael M. Sperry, and gives notice to the Court that Defendant, KATHLEEN E. McNAY, aka KATHY McNAY ("Defendant"), filed a voluntary Chapter 7 bankruptcy case on March 24, 2018, in the United States Bankruptcy Court for the District of Minnesota, Case Number 18-30860-WJF. A true and correct copy of Defendant's Notice of Chapter 7 Bankruptcy Case is attached hereto as **Exhibit A** and incorporated herein by this reference. The filing of the bankruptcy case operates as a stay against the continuation of this action against Defendant, 11 U.S.C. §§362(a)(1) and (6), enforcement against actions against the Defendant and property of her bankruptcy estate, 11 U.S.C. §362(a)(2), any act to obtain

NOTICE OF DEFENDANT BANKRUPTORIGINAL

SCHWEET LINDE & COULSON, PLLC 575 S. MICHIGAN ST. SEATTLE, WA 98108 P (206) 275-1010 F (206) 381-0101

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control of property of Defendant's bankruptcy estate, 11 U.S.C. §362(a)(3), any act to create or enforce a lien against property of the estate, 11 U.S.C. §362(a)(4), and any act to create or enforce a lien against the property of the Defendant for a claim that arose before the commencement of Defendant's bankruptcy, 11 U.S.C. §362(a)(5). Plaintiff therefore requests that this Court stay this matter, including any applicable deadlines that had not expired upon the commencement of the case, with regard to Defendant and property of the Defendant pending further notification, from either Plaintiff or Defendant, that the bankruptcy stay no longer applies to the continuation of this action, subject to the potential discharge of Defendant under 11 U.S.C. §727. DATED this 12th day of April, 2018. SCHWEET LINDE & COULSON, PLLC urin S. Schweet, WSBA 16431 Michael M. Sperry, WSBA 43760 Attorneys for Plaintiff

SEATTLE, WA 98108 P(206) 275-1010 F(206) 381-0101 Case 18-30860 Doc 5 Filed 03/26/18 Entered 03/26/18 12:22:02 Desc Ch 7 First

p		MIG I/J NO POC Pag	e 1 of 2	
Information t	to identify the ca			
Debtor 1	Kathleen E McNay	<u> </u>	Social Security number or ITIN xxx-xx-7004	\$
	First Name Middle Name	a Last Name	EIN	
Debtor 2	First Name Middle Name	B Lest Name	Social Security number or ITIN	
(Spouse, if filing)			EIN	
United States Ba	ankruptcy Court Dis	trict of Minnesota	Date case filed for chapter 7 3/24/18	
<i></i>	18-30860 - WJF			
and orders by e	ive court notices mail instead of ese two options:	Electronic Bankruptcy Noticing	For debtors: Register for Debtor Electronic Bankruptcy Noticing (DeBN) at www.mnb.uscourts.gov/debn	i)

Official Form 309A (For Individuals or Joint Debtors) Notice of Chapter 7 Bankruptcy Case -- No Proof of Claim Deadline

For the debtors listed above, a case has been filed under chapter 7 of the Bankruptcy Code. An order for relief has been entered.

This notice has important information about the case for creditors, debtors, and trustees, including information about the meeting of creditors and deadlines. Read both pages carefully.

The filing of the case imposed an automatic stay against most collection activities. This means that creditors generally may not take action to collect debts from the debtors or the debtors property. For example, while the stay is in effect, creditors cannot sue, garnish wages, assert a deficiency, repossess property, or otherwise try to collect from the debtors. Creditors cannot demand repayment from debtors by mail, phone, or otherwise. Creditors who violate the stay can be required to pay actual and punitive damages and attorney's fees. Under certain circumstances, the stay may be limited to 30 days or not exist at all, although debtors can ask the court to extend or impose a stay.

The debtors are seeking a discharge. Creditors who assert that the debtors are not entitled to a discharge of any debts or who want to have a particular debt excepted from discharge may be required to file a complaint in the bankruptcy clerk's office within the deadlines specified in this notice. (See line 9 for more information.)

To protect your rights, consult an attorney. All documents filed in the case may be inspected at the bankruptcy clerk's office at the address listed below or through PACER (Public Access to Court Electronic Records at www.pacer.gov).

The staff of the bankruptcy clerk's office cannot give legal advice.

To help creditors correctly identify debtors, debtors submit full Social Security or Individual Taxpayer Identification Numbers, which may appear on a version of this notice. However, the full numbers must not appear on any document filed with the court.

Do not file this notice with any proof of claim or other filing in the case. Do not include more than the last four digits of a Social Security or Individual Taxpayer Identification Number in any document, including attachments, that you file with the court.

1.	Debtor's full name	About Debtor 1: Kathleen E McNay	About Debtor 2:
2.	All other names used in the last 8 years		
3.	Address	904 East Avenue Red Wing, MN 55066	
4.	Debtor's attorney Name and address	Larry D. Johnson Johnson Law RW, LLC 2000 West Main St Ste 346 Red Wing, MN 55066	Contact phone 651-327-2520 Email: <u>Johnsonlawrw@amail.com</u>
5,	Bankruptcy trustee Name and address	Mary Jo A Jensen-Carter Buckley & Jensen 1257 Gun Club Road White Bear Lake, MN 55110	Contact phone 651-486-7475 Email:trustee@buckleviensen.comcastbiz.net

For more information, see page 2 >

12/15

Official Form 309A (For Individuals or Joint Debtors) Notice of Chapter 7 Bankruptcy Case -- No Proof of Claim Deadline

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Case 18-30860

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Filed 03/26/18 Entered 03/26/18 12:22:02 Mtg I/J No POC Page 2 of 2

Desc Ch 7 First

Debtor Kathleen E McNay

Case number 18-30860

Bankruptcy clerk's office	200 Warren E Burger Federal Building and US Courthouse:	Hours open: Monday - Friday: 8:00em -
Documents in this case may be filed at the address. You may inspect all records filed in this case at this office or online at www.pacer.gov .		5:00pm Contact phone: 651~848~1000 Web address: www.mnb.uscourts.gov
		Date: 3/26/18
Meeting of creditors	April 26, 2018 at 10:00 AM	Location:
Debtors must attend the meeting to be questloned under oath. In a joint case, both spouses must attend. Creditors may attend, but are not required to do so.	The meeting may be continued or adjourned to a later date. If so, the date will be on the court docket.	U S Courthouse Rm 402, 316 N Robert St, St Paul, MN 55101
Presumption of abuse	The presumption of abuse does not arise.	
If the presumption of abuse erises, you may have the right to file a motion to dismiss the case under 11 U.S.C. § 707(b). Debtors may reput the presumption by showing special circumstances.		
Deadlines The bankruptcy clerk's office must receive	File by the deadline to object to discharge or to challenge whether certain debts are dischargeable:	Filing deadline: 6/25/18
nese occuments and any required liling fee by the following deadlines.	You must file a complaint: • if you essert that the debtor is not entitled to receive a discharge of any debts under any of the subdivisions of 11 U.S.C. § #27(a)(2) through (7), or	You must file a motion: • if you assert that the discharge should be danied under § 727(a)(8) or (9).
	 if you want to have a debt excepted from discharge under 11 U.S.C § 523(a)(2), (4), or (6). 	
	Deadline to object to exemptions: The law permits dabtors to keep certain property as exempt. If you believe that the law does not authorize an exemption claimed, you may file an objection.	Filing deadline: 30 days after the conclusion of the meeting of creditors
	Certificate of Completion of Financial Management Course due: Credit Counseling and Debtor Education Information can be found at http://www.usdoj.gov/ust/eo/bapcpa/ccde/index.htm	Filing deadline: 6/25/18
Proof of claim	No property appears to be available to pay creditors	Therefore, please do not file a
Please do not file a proof of claim unless	proof of claim now. If it later appears that assets are will send you another notice telling you that you may	available to pay creditors, the clerk
į	asking the court to extend the deadlines in this notic	e. Consult an altomey familiar with
	tot be sold and distributed to creditors. Debtors muse exempt. You may inspect that list at the bankruptoy of www.pacer.gov. If you believe that the law does not lebtors claim, you may file an objection. The bankru	It tile a list of property claimed as clerk's office or online at authorize an exemption that the ptcv clerk's office must receive the
	address. You may inspect all records file in this case at this office or online at www.bacer.gov. Meeting of creditors Debtors must attend the meeting to be questloned under oath. In a joint case, both spouses must attend. Creditors may attend, but are not required to do so. Presumption of abuse If the presumption of abuse erises, you may have the right to file a motion to dismiss the case under 11 U.S.C. § 707(b). Debtors may rebut the presumption by showing special circumstances. Deadlines The bankruptcy clark's office must receive these documents and any required filling fee by the following deadlines. Proof of claim Please do not file a proof of claim unless ou receive a notice to do so. Preditors with a foreign address Ereditors with a foreign address Exempt property	Meeting of creditors Debtors must attend the meeting to be questioned under coeff. In a joint case, both spousos must attend. Creditors may attend, but are not required to do'so. Presumption of abuse If the presumption of abuse arises, you may have the right to file a motion to dishists the case under 11 U.S.C. § 707(8). Debtors may report the presumption by showing special circumstances. Deadlines Deadlines Deadlines The bankruptcy clerk's office must receive these of course and the file of the presumption by showing special circumstances. File by the deadline to object to discharge or to challenge whether certain debts are dischargeable: You must file a complaint: If you sesant that the debtor is not entitled to receive a discharge on yebsts under any of the sundivisions of 11 U.S.C. § 727(a)(2) through (7), or If you want to have a debt excepted from discharge under 11 U.S.C. § 523(a)(2), (4), or (6). Deadline to object to exemptions: The law permits debtors to keep certain property as exempt. If you believe that the law does not authorize an exemption claimed, you may file an objection. Certificate of Completion of Financial Management Course due: Credit Courseling and Debtor Education Information can be found at hitp://www.usdol.gov/ust/eo/bapcpa/ccde/index.htm No property appears to be available to pay creditors proof of claim now. If it later appears that assets are will send you another notice telling you that you may deadline. Proof of claim for each of the deadlines in this notice United States bankrupicy law if you have any question of the case of the deadlines in this notice United States bankrupicy law if you have any question of the deadlines in this notice united States bankrupicy law if you have any question of the deadlines in this notice united States bankrupicy law if you have any question of the deadlines in this notice united States bankrupicy law if you have any question of the deadlines in this notice united the

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LISA A. HENDERSON SAN JUAN COUNTY, WASHINGTON

IN THE SUPERIOR COURT OF THE STATE OF WASHINGTON FOR SAN JUAN COUNTY

LAKE CITY FEDERAL BANK,

Plaintiff,

1 141111

KATHLEEN E. McNAY, aka KATHY McNAY,

Defendant.

KEVIN RANKER, aka KEVIN M. RANKER, aka KEVIN M.M. RANER,

Garnishee Defendant.

No. 18/3-05026-28

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CERTIFICATE OF SERVICE

The undersigned certifies that under penalty of perjury under the laws of the State of Washington, that on the date stated below, I caused delivery of a true and correct copy of the Answer to Writ of Garnishment and this Certificate of Service to the parties listed via First Class / US Mail.

Laurin S. Schweet, WSBA #16431

Schweet Linde & Coulson, PLLC

575 S. Michigan Street

Seattle, WA 98108

Attorney for Plaintiff / Judgment Creditor

Kathleen E. McNay

Aka Kathy McNay

904 East Avenue

Red Wing, MN 55066

Defendant

CERTIFICATE OF SERVICE - Page 1





DATED this day of March 2018 in Bellingham, Washington.

CARMICHAEL CLARK, P.S.

SHELLY RIDD, Paralegal

CERTIFICATE OF SERVICE - Page 2



P.O. Box 5226 Bellingham, WA 98227 P. 360 647 1500 • F. 360 647 1501

COUNTY CLERK OFFICE FILED

APR 02 2018

LISA A. HENDERSON SAN JUAN COUNTY, WASHINGTON

IN THE SUPERIOR COURT OF WASHINGTON FOR SAN JUAN COUNTY

LAKE CITY FEDERAL BANK,

Plaintiff,

vs.

KATHLEEN E. McNAY, aka KATHY
McNAY,

Defendant(s),

KEVIN RANKER, aka KEVIN M. RANKER,
aka KEVIN M.M. RANKER,

Case No. 18-2-05026-28

ANSWER TO WRIT OF GARNISHMENT

SECTION I. On the date the writ of garnishment was issued as indicated by the date appearing on the last page of the writ:

- (A) The Defendant/Judgment Debtor KATHLEEN E. McNAY, aka KATHY McNAY (check one):

 was/were, was/were not employed by garnishee. If not employed and you have no possession or control of any funds of Defendant/Judgment Debtor Kathleen E. McNay, aka Kathy McNay indicate the last day of employment:

 ; and complete section III of this answer and mail or deliver the forms as directed in the writ;
- (B) The Defendant/Judgment Debtor Kathleen E. McNay, aka Kathy McNay. (check one): ☐ did, ☒ did not maintain a financial account with Garnishee Defendant; and
- (C) The Garnishee Defendant (check one): \square did, \boxtimes did not have possession of or control over any funds, personal property, or effects of the Defendant Kathleen E. McNay, aka Kathy McNay, (List all of Defendant/Judgment Debtor Kathleen E. McNay, aka Kathy McNay's, personal property or effects in your possession or control on the last page of this answer form or attach a schedule if necessary.)

ANSWER TO WRIT OF GARNISHMENT - 1

SCHWEET LINDE & COULSON, PLLC
575 S. MICHIGAN ST.
SEATTLE, WA 98108
P (206) 275-1010 F (206) 381-0101





The Defendant/Judgment Debtor Kathleen E. McNay, aka Kathy McNay, is the Garnishee Defendant Kevin Ranker's mother. Ms. McNay loaned money to Mr. Ranker in 2013, but there are no written agreements.

In early 2013, Ms. McNay loaned Mr. Ranker \$40,000.00 with the intent of loaning more. Later that year Mr. Ranker and his wife requested the remainder of the loan to purchase a lot next to their house and Ms. McNay agreed to help with that purchase. Ms. McNay provided \$109,026.64 towards the purchase, and Mr. Ranker and his wife provided an earnest money deposit in the amount of \$3,000.00. The total cost of the lot, including escrow costs, was \$112,026.64. At the time of purchase, Mr. Ranker and his wife owned a 25% interest in the lot (\$27,500.00) and Ms. McNay owned a 75% interest in the lot as security for the loan. The total loan amount at this time was \$40,000.00 + Ms. McNay's 75% share of the lot held as security (\$82,500.00) less the \$3,000.00 earnest money payment by Mr. Ranker = \$119,500.00. At the time of the purchase on August 1, 2013, it was agreed that Mr. Ranker and his wife would begin paying Ms. McNay \$1,000.00 beginning in the summer of 2014.

In June 2014, Mr. Ranker and his wife began their \$1,000.00 per month payments. As of March 15, 2018, Mr. Ranker and his wife have made 46 \$1,000.00/month payments towards the loan. The total payments made by Mr. Ranker is \$48,200.00. In October 2015, Ms. McNay quit claimed her interest in the property to Mr. Ranker and his wife as a sufficient amount of the loan had been paid. The total expenses Mr. Ranker and his wife covered for the lot while under joint ownership including taxes, road dues, upgrades, etc. was \$7,081.07. Therefore, the total amount Mr. Ranker and his wife have paid toward the loan is \$55,281.07. Thus, Mr. Ranker calculates the remaining amount owed to Ms. McNay on the loan is \$64,218.93.

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Clerk of Circuit Court

Pierce County, WI

FEB 05 2018

STATE OF WISCONSIN

CIRCUIT, COUROAN P. WHITE PIERCE COLLETY ON 100 SAN JUAN COUNTY, WASHINGTON

Lake City Federal Bank 201 E. Marion Street Lake City, MN 55041.

File No: 16-CV-100

ORDER CONFIRMING SHERIFF'S SALE, DISCHARGING RECEIVER AND FOR

ENTRY OF DEFICIENCY JUDGMENT

Plaintiff,

2 0502628 18

vs.

Kathleen E. McNay a/k/a Kathy McNay 904 East Avenue Red Wing, MN 55066

Case Type: Foreclosure of Mortgage/ Other Contracts/ Maiden Rock, WI 54750, Money Judgment Code No.: 30301/30303/30404

Midland Funding, LLC c/o Corporation Service Company, Registered Agent 8040 Excelsior Dr., Suite 400 Madison, WI 53717,

Target National Bank 3701 Wayzata Blvd. Minneapolis, MN 55416

United States of America Department of the Treasury- Internal Revenue Service c/o United States Attorney's Office Western District of Wisconsin 222 West Washington Ave., Suite 700 Madison, WI 53703, and

LVNV Funding LLC c/o Corporation Service Company, Registered Agent 2711 Centerville Rd, Suite 400 Wilmington, DE 19808

Defendants.

- ountly of Pierce ! hereby certify that this document is a full true and correct copy of the original on file and of record in my office and has been compared by me.

Attest Jan Ward & 2018

This matter having duly come on for hearing on June 28, 2017, before the Honorable Joseph D. Boles, Circuit Court Judge, pursuant to Notice of Application for Confirmation of Sheriff's Sale.

The Plaintiff appeared by Speight & Lappegaard, P.A., by Kent W. Speight, its attorney. Defendant, Kathleen E. McNay, appeared in person. There were no other appearances by any other Party.

NOW, THEREFORE, on the application of Speight & Lappegaard, P.A., attorneys' for Plaintiff, the Court hereby makes the following Findings and Order.

FINDINGS

- 1. The Findings of Fact, Conclusions of Law, Order for Judgment and Judgment of foreclosure were entered in the above-entitled action on the 19th day of October, 2016 (the "Judgment") awarding the Plaintiff the sum of One Hundred Twenty-Three Thousand Three Hundred Twenty-Six and 75/100 Dollars (\$123,326.75) from the Defendant, Kathleen E. McNay, plus additional amounts added to the Judgment as provided herein, and foreclosing the mortgage of the Plaintiff on the Property owned by the Defendant, Kathleen E. McNay.
- 2. In accordance with paragraphs 3 and 10 of the Conclusions of Law contained in the Judgment, the Court issued its Order of Additional Amounts Due filed May 30, 2017 adding the sum of \$23,425.35 to the amount owing by the Defendant, Kathleen E. McNay, to the Plaintiff.
- 3. At the time of the sale the amount due the Plaintiff by the Defendant Kathleen E. McNay on said Judgment was One Hundred Forty-Six Thousand Seven Hundred Fifty-Two and 10/100 Dollars (\$146,752.10), including additional amounts added to the Judgment in accordance with the May 30, 2017 Order of the Court;

- 4. The premises described in the Judgment were sold at public auction pursuant to the said Judgment, and upon due notice as required by law, under the direction of the Sheriff of Pierce County, Wisconsin, on the 6th day of June, 2017, at the front entrance of the Pierce County Courthouse in the City of Ellsworth, Pierce County, State of Wisconsin;
- 5. The successful bidder at said sale was Lake City Federal Bank, who bid the sum of Sixty-Two Thousand and no/100 Dollars (\$62,000,00);
- 6. There is a deficiency due and owing the Plaintiff in the amount of Eighty-Four Thousand Seven Hundred Fifty-Two and 10/100 Dollars (\$84,752.10)
- 7. The Sheriff of Pierce County Wisconsin has filed with the court her Report of Sale and her Sheriff's Deed.

NOW THEREFORE IT IS HEREBY ORDERED, ADJUDGED AND DECREED:

ORDER

- 1. As of the date of the Sheriff's Sale, there was due and owing to Plaintiff from Defendant. Kathleen E. McNay, the total sum of One Hundred Forty-Six Thousand Seven Hundred Fifty-Two and 10/100 Dollars (\$146,752.10), including additional amounts added to the Judgment as provided herein.
- 2. The sale of the mortgaged premises involved in the above-entitled action to Plaintiff for the amount bid of Sixty-Two Thousand Dollars (\$62,000.00) and the Sheriff's Report of Sale are hereby in all things approved and confirmed.
- 3. The Court finds that the fair market value of the mortgaged premises which is to be credited to the mortgage loan indebtedness found by the Court to be due is the sum of Sixty-Two Thousand Dollars (\$62,000.00), and represents fair market value to be applied to the total indebtedness found to be due Plaintiff.

- 4. The receiver, Bruce Carlstrom, President of Lake City Federal Bank, is discharged without any further liability hereunder.
- 5. The Clerk of Court shall immediately deliver the Sheriff's Deed to Plaintiff or its attorneys.
- 6. The Clerk shall enter a deficiency judgment herein against the Defendant, Kathleen E. McNay, in the sum of Eighty-Four Thousand Seven Hundred Fifty-Two and 10/100 Dollars (\$84,752.10) and the Plaintiff may have execution thereof. Plaintiff is not relinquishing any other rights or remedies it may have, including the right to enforce the Judgment and collect the amounts owing on the deficiency.

	Electronically signed	d by Joseph D. Boles, Pierce County Circuit Judge
Dated	, 201 Circuit Court Judge	7
	06/28/2017	BY THE COURT:

Joan P. White San Juan County Clerk

PAY TO THE DROER OF SAN JUAN COUNTY CLERK 125107820 212012348 2/5/2018 2:48:17 FM TRANS ANT \$240.00 RECEIPT # 28-2018-00265 CASE # 18-2-05026-28

1 COUNTY CLERKS OFFICE FILED 2 FEB 09 2018 3 JOAN P. WHITE SAN JUAN COUNTY, WASHINGTO: 4 5 SUPERIOR COURT OF THE STATE OF WASHINGTON 6 SAN JUAN COUNTY 18-2-05026-28 LAKE CITY FEDERAL BANK, 7 NO. 18-2-0602628 Plaintiff. 8 AFFIDAVIT OF ADDRESS OF VS. JUDGMENT CREDITOR AND 9 **DEBTOR** KATHLEEN McNAY, Defendant. 10 11 I certify on penalty of perjury that the following is true and correct to the best of 12 my knowledge. 1. The name of the Judgment Debtor is Kathleen E. McNay a/k/a Kathy McNay, 13 a/k/a Kathleen McNay Espinosa, Judgment Debtor. The last known address of the 14 Judgment Debtor is 904 East Avenue, Red Wing, MN 55066. 15 2. The name of the Judgment Creditor is Lake City Federal Bank. The Judgment 16 17 Creditor's address is 201 E. Marion Street, Lake City, MN 55041. 18 3. The deficiency judgment was filed on June 28, 2017. Under Section 806.15 of the Wisconsin Statutes the judgment is a lien on all real property of the judgment 19 20 debtor for a period of 10 years from the date of entry. day of February 2019 in Friday Harbor, WA. 21 22 23 24

> THE LAW OFFICE OF NICHOLAS POWER 540 GUARD ST., SUITE 150 FRIDAY HARBOR, WA 98250 360.298.0464

J gr-

1		COUNTY CLERKS OFFICE FILED
2		FEB 09 2018
3		JOAN P. WHITE SAN JUAN COUNTY, WASHINGTON
4	SUPERIOR COURT OF THE STA	
5	SAN JUAN COU	
6	LAKE CITY FEDERAL BANK, Plaintiff.	14.2-0602628
7	. ,	JUDGMENT SUMMARY
8		
9	KATHLEEN E. McNAY, a/k/a KATHY McNAY,	
10	Defendant.	
	HID CAMPAIT CUM	DM 4 DX/
11	JUDGMENT SUM	IMARY
12	JUDGMENT CREDITOR: Lake City Federal Ban	ık
13	ATTORNEY FOR JUDGMENT CREDITOR: Nic	
14	Guard St., Suite 150, Friday Harbor, WA 98250. F Speight & Lappegaard, P.A., 411 West Third Stree	Foreign Counsel, Kent Speight,
15	JUDGMENT DEBTOR: Kathleen E. McNay, a/k/a	Kathy McNay.
16	TOTAL AMOUNT OF JUDGMENT: Eighty-Four	r Thousand Seven Hundred Fifty-Two
17	and 10/100 (\$84,752.10).	
18	DATE OF ENTRY OF FOREIGN JUDGMENT: J	une 28, 2017
19	EXPIRATION DATE OF JUDGMENT: June 28, 2	2027, per Wisc. Code § 806.15.
20	ENTERED in open Court thisday of Februa	ry 2018.
21		, ,
22	Hon. k	Kathryn Loring
23		
24		

JUDGMENT ASSIGNED

THE LAW OFFICE OF NICHOLAS POWER 540 GUARD ST., SUITE 150 FRIDAY HARBOR, WA 98250 360.298.0464

> THE LAW OFFICE OF NICHOLAS POWER 540 GUARD ST., SUITE 150 FRIDAY HARBOR, WA 98250 360.298.0464

COUNTY CLERKS OFFICE. 1 FEB 12 2018 2 JOAN P. WHITE 3 SAN JUAN COUNTY, WASHINGTON 4 5 SUPERIOR COURT OF THE STATE OF WASHINGTON SAN JUAN COUNTY 6 7 LAKE CITY FEDERAL BANK, NO. 18-2-0502628 Plaintiff, 8 **DECLARATION OF SERVICE** VS. KATHLEEN McNAY, a/k/a KATHY McNAY 10 Defendant. 11 I declare under penalty of perjury that I caused to be mailed via First Class U.S. 12 Mail a true and correct copy of the following documents to Ms. Kathleen McNay 904 13 East Avenue, Red Wing, MN 55066: 1) Letter of Notice of Domestication of Judgment, 14 2) Copy of the Judgment Filed in San Juan Superior Court, 3) Judgment Summary, and 15 4) Affidavit of Addresses. 16 17 18 DATED this 12th day of February 2018 in Friday Harbor, WA. 19 20 21 Nicholas Power WSBA 45974 22 Attorney for Plaintiff

THE LAW OFFICE OF NICHOLAS POWER 540 GUARD ST., SUITE 150 FRIDAY HARBOR, WA 98250 360.298.0464

FILED

COUNTY CLERKS OFFICE 2 FILED 3 MAR 05 2018 4 JOAN P. WHITE SAN JUAN COUNTY, WASHINGTON 5 IN THE SUPERIOR COURT OF WASHINGTON FOR 6 SAN JUAN COUNTY 7 8 LAKE CITY FEDERAL BANK, Case No. 18-2-05026-28 9 Plaintiff, MOTION AND DECLARATION FOR 10 SUPPLEMENTAL PROCEEDINGS OF VS. KEVIN M. RANKER 11 KATHLEEN E. McNAY, aka KATHY McNAY, 12 Defendant(s), 13 14 Plaintiff Lake City Federal Bank moves pursuant to RCW 6.32.010 and RCW 6.32.030 15 for an order directing Kevin M. Ranker to appear at proceedings supplemental to execution 16 17 herein. Plaintiff requests that, pursuant to RCW 6.32.130 and 4.28.080, the order may be served 18 upon any person upon whom a summons can be served. 19 This motion is supported by the records and files herein, the Declaration of Laurin S. 20 Schweet subjoined. 21 DATED this 2rd day of March, 2018. 22 SCHWEET LINDE & COULSON, PLLC 23 24 Laurin S. Schweet, WSBA 16431 25 Attorney for Plaintiff 26

MOTION AND DECLARATION FOR SUPPLEMENTAL PROCEEDINGS - 1

SCHWEET LINDE & COULSON, PLLC
575 S. Michigan St.

SEATTLE, WA 98108 P (206) 275-1010 F (206) 381-0101





DECLARATION

I, Laurin S. Schweet, declare as follows:

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I am over the age of 18, and I make this declaration in that capacity based on personal knowledge.

Plaintiff has judgment against Defendant/Judgment Debtor Kathleen E. McNay, aka Kathy McNay, an individual, which was entered in this Court on February 9, 2018, of which an amount exceeding \$25.00 remains unpaid; I have reason to believe and do believe that Kevin M. Ranker, son of the Judgment Debtor, has knowledge concerning assets of the Judgment Debtor Kathleen E. McNay, aka Kathy McNay, which she is unjustly concealing and refusing to apply to the satisfaction of the judgment herein.

As counse for Plaintiff, I am authorized to make this declaration on behalf of Plaintiff, and I am competent to testify to the facts contained herein.

I declare under penalty of perjury under the laws of the State of Washington that the foregoing is true and correct.

Signed on March 2nd, 2018 in Seattle, Washington.

Laurin S. Schweet, WSBA 16431

Attorney for Plaintiff

MOTION AND DECLARATION FOR SUPPLEMENTAL PROCEEDINGS - 2

COUNTY CLERKS OFFICE FILED

MAR 05 2018

JOAN P. WHITE SAN JUAN COUNTY, WASHINGTON

IN THE SUPERIOR COURT OF WASHINGTON FOR THE COUNTY OF SAN JUAN

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LAKE CITY FEDERAL BANK,

Case No. 18-2-05026-28

Plaintiff.

NOTE FOR MOTION DOCKET

KATHLEEN E. McNAY, aka KATHY

VS.

McNAY,

Defendant(s),

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TO: Kevin Ranker, aka Kevin M. Ranker, aka Kevin M.M. Ranker

17 TO: Clerk of the Court.

Please take note that the issue of law in this case will be heard on the date below and the clerk is requested to note this issue on the motion docket for that day.

Hearing date:

March 30, 2018 at 10:30 AM

Nature of Motion:

Supplemental Proceedings

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Place: As Assigned:

San Juan County Superior Court

San Juan County Courthouse 350 Court Street, 2nd Floor Friday Harbor, WA 98250-0909

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NOTE FOR MOTION DOCKET - 1

ORIGINAL

SCHWEET LINDE & COULSON, PLLC

 DATED March 2, 2018.

Noted By:

Schweet Linde & Coulson, PLLC

La Selinet

Laurin S. Schweet, WSBA 16431 John McIntosh, WSBA 43113 Attorneys for Plaintiff

NOTE FOR MOTION DOCKET - 2

SCHWEET LINDE & COULSON, PLLC
575 S. MICHIGAN ST.
SEATTLE, WA 98108
P (206) 275-1010 F (206) 381-0101

SCHWEET LINDE & COULSON ,PLLC 575 South Michigan Street Seattle, WA. 98108

COUNTY CLERKS OFFICE

MAR 05 2018

March 2, 2018

JOAN P. WHITE SAN JUAN COUNTY, WASHINGTON

SAN JUAN Count ATTN: Lisa	y Clerk	
350 Court Street,	#7	•
Friday Harbor, W		
		vs. Kathleen E. McNay No. 18-2-05026-28
PLEASE F	IND ENCLOSED:	
***************************************		Summons and Complaint & Cover Sheet Motion for Default
	XX	APPLICATION AND AFFID OF WRIT OF GARN
	XX	WRIT OF GARNISHMENT (2)
1		Declaration of Sum Certain
*************************		Declaration of Service
· ***		Default Judgment Other:
***	XX	Check For: \$20.00
		Self-Addressed Stamped Envelope
		Note For Motion Docket
		(Clerk, please note on calendar, copy
		is for Judge's working papers.)
PLEASE:		
LEAGE.	XX	File Documents
**************************************	***************************************	And Present to Judge or Court
		Commissioner for approval & entry
• •	XX′	And return issued WRITS AND
		conformed copy OF APPLICATION ******
		And return receipt and this cover letter
		Return 1 certified copy of Default Judgment
***************************************		return recremed copy of Behavioudgment
Your assist	ance is appreciated	ı. // // :
		Yours very truly,
		11 allitudi
		Maureen A. Fitzgerald
		Legal Assistant 206 381.0127

******* Hi Lisa: Please contact Leslie Brennan at Paperchase (360) 378-3345 when the Writs have been issued. I have provided 2 writs for issuance and an extra copy of the application to conform. Leslie will pick up the 2 issued writs and the conformed copy of the application. If you have any questions or concerns, please give me a call. Thank you so much.

mo

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COUNTY CLERKS OFFICE

MAR 05 2018

JOAN P. WHITE SAN JUAN COUNTY, WASHINGTON

### IN THE SUPERIOR COURT OF WASHINGTON FOR SAN JUAN COUNTY

LAKE CITY FEDERAL BANK,

Case No. 18-2-05026-28

(FINANCIAL INSTITUTION)

Plaintiff,

vs.

APPLICATION AND DECLARATION FOR WRIT OF GARNISHMENT

KATHLEEN E. McNAY, aka KATHY McNAY,

Defendant(s),

ISLANDERS BANK,

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Garnishee Defendant.

THE UNDERSIGNED STATES:

Pursuant to RCW § 36.18.016(6), a fee of \$20 is submitted herewith, payable to the Clerk of the Court.

As attorney for the Plaintiff/Judgment Creditor, I am making this Application and Declaration for a Writ of Garnishment on Plaintiff/Judgment Creditor's behalf, pursuant to RCW § 6.27.060.

The facts are stated as follows:

1. Plaintiff/Judgment Creditor has a Judgment in this Court against Defendant/Judgment Debtor Kathleen E. McNay, aka Kathy McNay entered by Pierce County Circuit Court, Wisconsin on June 28, 2017, and filed in this Court on February 9, 2018, which is wholly or partially unsatisfied.

APPLICATION FOR WRIT OF GARNISHMENT - 1

SCHWEET LINDE & COULSON, PLLC

575 S. MICHIGAN ST. SEATTLE, WA 98108 P (206) 275-1010 F (206) 381-0101



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COUNTY CLERKS OFFICE

#### SCHWEET LINDE & COULSON ,PLLC 575 South Michigan Street Seattle, WA. 98108

MAR 05 2018

JOAN P. WHITE SAN JUAN COUNTY, WASHINGTON

March 2, 2018

| ATTN:<br>350 Cd | : Lisa<br>ourt Street, #<br>Harbor, WA | †7                  | i                                                                     |
|-----------------|----------------------------------------|---------------------|-----------------------------------------------------------------------|
|                 |                                        |                     | vs. Kathleen E. McNay<br>No. 18-2-05026-28                            |
|                 | PLEASE FI                              | ND ENCLOSED:        |                                                                       |
|                 |                                        |                     | _Summons and Complaint & Cover Sheet<br>_Motion for Default           |
|                 |                                        | XX                  | APPLICATION AND AFFID OF WRIT OF GARN                                 |
|                 |                                        | XX                  | _WRIT OF GARNISHMENT (2)                                              |
|                 |                                        |                     | Declaration of Sum Certain                                            |
| · ·             |                                        |                     | Declaration of Service                                                |
|                 |                                        |                     | _ Default Judgment<br>Other:                                          |
|                 |                                        | XX                  | Check For: \$20.00                                                    |
|                 |                                        |                     | Self-Addressed Stamped Envelope                                       |
|                 |                                        |                     | Note For Motion Docket                                                |
|                 |                                        |                     | (Clerk, please note on calendar, copy is for Judge's working papers.) |
| PLEAS           | E:                                     |                     |                                                                       |
|                 |                                        | XX                  | File Documents                                                        |
|                 |                                        |                     | And Present to Judge or Court                                         |
|                 |                                        | 7777                | Commissioner for approval & entry                                     |
|                 | <del></del>                            | XX                  | And return issued WRITS AND                                           |
|                 |                                        |                     | conformed copy OF APPLICATION ******  And return receipt and this     |
|                 |                                        |                     | cover letter                                                          |
|                 |                                        |                     | Return 1 certified copy of Default Judgment                           |
|                 | Your assista                           | ance is appreciated | -                                                                     |
|                 |                                        |                     | Legal Assistant 206 381.0127                                          |

\*\*\*\*\*\*\* Hi Lisa: Please contact Leslie Brennan at Paperchase (360) 378-3345 when the Writs have been issued. I have provided 2 writs for issuance and an extra copy of the application to conform. Leslie will pick up the 2 issued writs and the conformed copy of the application. If you have any questions or concerns, please give me a call. Thank you so much.



COUNTY CLERKS OFFICE FILED

MAR 05 2018

JOAN P. WHITE SAN JUAN COUNTY, WASHINGTON

### IN THE SUPERIOR COURT OF WASHINGTON FOR SAN JUAN COUNTY

LAKE CITY FEDERAL BANK,

Case No. 18-2-05026-28

Plaintiff,

vs.

APPLICATION AND DECLARATION FOR WRIT OF GARNISHMENT

KATHLEEN E. McNAY, aka KATHY McNAY,

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Defendant(s),

KEVIN RANKER, aka KEVIN M. RANKER, aka KEVIN M.M. RANKER,

Garnishee Defendant.

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THE UNDERSIGNED STATES:

Pursuant to RCW § 36.18.016(6), a fee of \$20 is submitted herewith, payable to the Clerk of the Court.

As attorney for the Plaintiff/Judgment Creditor, I am making this Application and Declaration for a Writ of Garnishment on Plaintiff/Judgment Creditor's behalf, pursuant to RCW § 6.27.060.

The facts are stated as follows:

1. Plaintiff/Judgment Creditor has a Judgment in this Court against Defendant/Judgment Debtor Kathleen E. McNay, aka Kathy McNay entered by Pierce County Circuit Court, Wisconsin, on June 28, 2017, and filed in this Court on February 9, 2018, which is wholly or partially unsatisfied.

APPLICATION FOR WRIT OF GARNISHMENT - 1

SCHWEET LINDE & COULSON, PLLC 575 S. MICHIGAN ST.

SEATTLE, WA 98108 P (206) 275-1010 F (206) 381-0101

ORIGINAL



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COUNTY CLERKS OFFICE FILED

#### MAR 07 2018

JOAN P. WHITE SAN JUAN COUNTY, WASHINGTON

### IN THE SUPERIOR COURT OF WASHINGTON FOR SAN JUAN COUNTY

LAKE CITY FEDERAL BANK,

Case No. 18-2-05026-28

Plaintiff,

WRIT OF GARNISHMENT

VS.

(FINANCIAL INSTITUTION)

KATHLEEN E. McNAY, aka KATHY McNAY,

Defendant(s),

ISLANDERS BANK.

Garnishee Defendant.

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#### STATEMENT OF PLAINTIFF'S ATTORNEY TO FINANCIAL INSTITUTION

1. The Defendant/Judgment Debtor's last known residential address is 904 East Avenue, Red Wing, MN 55066

2. The Defendant/Judgment Debtor's Social Security Number is: xxx-xx-7004

3. The Defendant's account number is: any and all accounts, including but not limited to account #xxxxxxxx8571 and #xxxxxxxx5821

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THE STATE OF WASHINGTON TO: ISLANDERS BANK

AND TO: KATHLEEN E. McNAY, aka KATHY McNAY

Defendant/Judgment

Garnishee Defendant

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Debtor grade.

The above-named Plaintiff/Judgment Creditor has applied for a writ of garnishment against you, claiming that the above-named Defendant/Judgment Debtor Kathleen E. McNay, aka Kathy McNay, is indebted to Plaintiff/Judgment Creditor and that the amount to be held to satisfy that

indebtedness is \$85,109.10, consisting of:

WRIT OF GARNISHMENT - 1

SCHWEET LINDE & COULSON, PLLC

575 S. MICHIGAN ST. SEATTLE, WA 98108 P (206) 275-1010 F (206) 381-0101

\\h.

| 1 | Balance on Judgn                      | ent or Amount of Claim                               | \$ <u>84,752.10</u>            |
|---|---------------------------------------|------------------------------------------------------|--------------------------------|
| 2 | Per Day Rate of H                     | gment from 06/28/2017 to 3/01/2018 Stimated Interest | \$ .00<br>\$.00 per day        |
| 3 | Taxable Costs an<br>Estimated Garnis  | nment Costs:                                         | \$ <u>-0-</u>                  |
| 4 | Filing and Ex Par Service and Affid   | te Fees<br>avit Fees                                 | \$ <u>20</u><br>\$ <u>30</u>   |
| 5 | Postage and Costs<br>Answer Fee or Fe | of Certified Mail                                    | \$ <u>7</u><br>\$-0-           |
| 6 | Garnishment Atto<br>Other             | rney Fee                                             | \$ <u>300</u><br>\$ <u>-0-</u> |

YOU ARE HEREBY COMMANDED, unless otherwise directed by the court, by the attorney of record for the Plaintiff/Judgment Creditor, or by this writ, not to pay any debt, whether earnings subject to this garnishment or any other debt, owed to the Defendant/Judgment Debtor Kathleen E. McNay, aka Kathy McNay, at the time this writ was served and not to deliver, sell, or transfer, or recognize any sale or transfer of, any personal property or effects of the Defendant/Judgment Debtor Kathleen E. McNay, aka Kathy McNay, in your possession or control at the time when this writ was served. Any such payment, delivery, sale, or transfer is void to the extent necessary to satisfy the Plaintiff/Judgment Creditor's claim and costs for this writ with interest.

YOU ARE FURTHER COMMANDED to answer this writ according to the instructions in this writ and in the answer forms and, within twenty days after the service of the writ upon you, to mail or deliver the original of such answer to the court, one copy to the Plaintiff/Judgment Creditor or the Plaintiff/Judgment Creditor's attorney, and one copy to the Defendant/Judgment Debtor Kathleen E. McNay, aka Kathy McNay, at the address listed at the bottom of this writ.

If you owe the Defendant/Judgment Debtor Kathleen E. McNay, aka Kathy McNay, a debt payable in money in excess of the amount set forth in the first paragraph of this writ, hold only the amount set forth in the first paragraph and any processing fee if one is charged and release all additional funds or property to Defendant/Judgment Debtor Kathleen E. McNay, aka Kathy McNay.

IF YOU FAIL TO ANSWER THIS WRIT AS COMMANDED, A JUDGMENT MAY BE ENTERED AGAINST YOU FOR THE FULL AMOUNT OF THE PLAINTIFF/JUDGMENT CREDITOR'S CLAIM AGAINST THE DEFENDANT/JUDGMENT DEBTOR KATHLEEN E. McNAY, aka KATHY McNAY, WITH ACCRUING INTEREST, ATTORNEY FEES, AND COSTS WHETHER OR NOT YOU OWE ANYTHING TO THE DEFENDANT/JUDGMENT DEBTOR KATHLEEN E. McNAY, aka KATHY McNAY, IF YOU PROPERLY ANSWER THIS WRIT, ANY JUDGMENT AGAINST YOU WILL NOT EXCEED THE AMOUNT OF ANY NONEXEMPT DEBT OR THE VALUE OF ANY NONEXEMPT PROPERTY OR EFFECTS IN YOUR POSSESSION OR CONTROL.

JUDGMENT MAY ALSO BE ENTERED AGAINST THE DEFENDANT/JUDGMENT DEBTOR KATHLEEN E. McNAY, aka KATHY McNAY, FOR COSTS AND FEES INCURRED BY THE PLAINTIFF/JUDGMENT CREDITOR.

WRIT OF GARNISHMENT - 2

SCHWEET LINDE & COULSON, PLLC
575 S. MICHIGAN ST.
SEATTLE, WA 98108
P (206) 275-1010 F (206) 381-0101

|    | Kathryn C. Loring                                                                                      |
|----|--------------------------------------------------------------------------------------------------------|
| 1  | Judge of the above-entitled Court, and the                                                             |
| 1  | seal thereof, this day of when A 2018.                                                                 |
| 2  |                                                                                                        |
| 3  | Laurin S. Schweet, WSBA #16431 Schweet Linde & Coulson, PLLC  Clerk of the Court                       |
|    | 575 S. Michigan \$T                                                                                    |
| 4  | Seattle, WA 98108 Telephone (206) 275-1010                                                             |
| 5  | Fax: (206) 381-01 01                                                                                   |
| 6  | E-Mail: laurins@schweetlaw.com Attorney for Plaintiff/Judgment Creditor San Juan County Superior Court |
|    | 250 200                                                                                                |
| 7  | Second Floor                                                                                           |
| 8  | Friday Harbor, WA 98250                                                                                |
| 9  | Kathleen E. McNay aka Kathy McNay                                                                      |
| 10 | 904 East Ave. ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) (                                                    |
| 10 | Red Wing, MN 55066                                                                                     |
| 11 | Red Wing, MN 55066                                                                                     |
| 12 | Manager                                                                                                |
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WRIT OF GARNISHMENT - 3

SCHWEET LINDE & COULSON, PLLC
575 S. MICHIGAN ST.
SEATTLE, WA 98108
P (206) 275-1010 F (206) 381-0101

Joan P. White San Juan County Clerk

PAY TO THE ORIER OF SAN JUAN COUNTY CLERK 125107820 212012348 3/7/2018 3:00:22 PM TRANS ANT \$20.00 RECEIPT # 28-2018-00474 CASE # 18-2-05026-28

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1 2 **COUNTY CLERKS OFFICE** FILED 3 MAR 07 2018 4 JOAN P. WHITE 5 SAN JUAN COUNTY, WASHINGTON 6 IN THE SUPERIOR COURT OF WASHINGTON FOR 7 SAN JUAN COUNTY 8 9 LAKE CITY FEDERAL BANK, Case No. 18-2-05026-28 10 Plaintiff, WRIT OF GARNISHMENT 11 VS. 12 KATHLEEN E. McNAY, aka KATHY McNAY, 13 Defendant(s), 14 KEVIN RANKER, aka KEVIN M. RANKER, 15 aka KEVIN M.M. RANKER, 16 Garnishee Defendant. 1'7 18 STATEMENT OF PLAINTIFF'S ATTORNEY 19 1. The Defendant/Judgment Debtor's last known residential address is 904 East Avenue, Red Wing, MN 55066 20 2. The Defendant/Judgment Debtor's Social Security Number is: xxx-xx-7004 3. The Defendant's account number is: any and all payments due to Defendant/Judgment Debtor, 21 Kathleen McNay, by virtue of a written or oral contract or agreement for purchase of real estate or on account of any loan made by the Judgment Debtor to or on behalf of Kevin Ranker, aka 22 Kevin M. Ranker, aka Kevin M.M. Ranker, Garnishee Defendant 23 THE STATE OF WASHINGTON TO: KEVIN RANKER, aka KEVIN M. RANKER, aka KEVIN M.M. RANKER 24 Garnishee Defendant AND TO: KATHLEEN E. McNAY, aka KATHY McNAY 25 Defendant/Judgment Debtor 26

SCHWEET LINDE & COULSON, PLLC
575 S. MICHIGAN ST.
SEATTLE, WA 98108
P (206) 275-1010 F (206) 381-0101

12

WRIT OF GARNISHMENT - 1

The above-named Plaintiff/Judgment Creditor has applied for a writ of garnishment against you, claiming that the above-named Defendant/Judgment Debtor Kathleen E. McNay, aka Kathy McNay, is indebted to Plaintiff/Judgment Creditor and that the amount to be held to satisfy that indebtedness is \$85,109.10, consisting of:

|   | Balance on Judgment or Amount of Claim              | \$ 84,752.10  |
|---|-----------------------------------------------------|---------------|
|   | Interest under Judgment from 06/28/2017 to 3/1/2018 | \$ .00        |
| - | Per Day Rate of Estimated Interest                  | \$.00 per day |
|   | Taxable Costs and Attorneys' Fees                   | \$-0-         |
|   | Estimated Garnishment Costs:                        | -             |
|   | Filing and Ex Parte Fees                            | \$ <u>20</u>  |
| ۱ | Service and Affidavit Fees                          | \$ <u>30</u>  |
| Ì | Postage and Costs of Certified Mail                 | \$7           |
|   | Answer Fee or Fees                                  | \$-0-         |
| 1 | Garnishment Attorney Fee                            | \$ <u>300</u> |
|   | Other                                               | \$-0-         |

YOU ARE HEREBY COMMANDED, unless otherwise directed by the court, by the attorney of record for the Plaintiff/Judgment Creditor, or by this writ, not to pay any debt, whether earnings subject to this garnishment or any other debt, owed to the Defendant/Judgment Debtor Kathleen E. McNay, aka Kathy McNay, at the time this writ was served and not to deliver, sell, or transfer, or recognize any sale or transfer of, any personal property or effects of the Defendant/Judgment Debtor Kathleen E. McNay, aka Kathy McNay, in your possession or control at the time when this writ was served. Any such payment, delivery, sale, or transfer is void to the extent necessary to satisfy the Plaintiff/Judgment Creditor's claim and costs for this writ with interest.

YOU ARE FURTHER COMMANDED to answer this writ according to the instructions in this writ and in the answer forms and, within twenty days after the service of the writ upon you, to mail or deliver the original of such answer to the court, one copy to the Plaintiff/Judgment Creditor or the Plaintiff/Judgment Creditor's attorney, and one copy to the Defendant/Judgment Debtor Kathleen E. McNay, aka Kathy McNay, at the address listed at the bottom of this writ.

If you owe the Defendant/Judgment Debtor Kathleen E. McNay, aka Kathy McNay, a debt payable in money in excess of the amount set forth in the first paragraph of this writ, hold only the amount set forth in the first paragraph and any processing fee if one is charged and release all additional funds or property to Defendant/Judgment Debtor Kathleen E. McNay, aka Kathy McNay.

IF YOU FAIL TO ANSWER THIS WRIT AS COMMANDED, A JUDGMENT MAY BE ENTERED AGAINST YOU FOR THE FULL AMOUNT OF THE PLAINTIFF/JUDGMENT CREDITOR'S CLAIM AGAINST THE DEFENDANT/JUDGMENT DEBTOR KATHLEEN E. McNAY, aka KATHY McNAY, WITH ACCRUING INTEREST, ATTORNEY FEES, AND COSTS WHETHER OR NOT YOU OWE ANYTHING TO THE DEFENDANT/JUDGMENT DEBTOR KATHLEEN E. McNAY, aka KATHY McNAY. IF YOU PROPERLY ANSWER THIS WRIT, ANY JUDGMENT AGAINST YOU WILL NOT EXCEED THE AMOUNT OF ANY NONEXEMPT DEBT OR THE VALUE OF ANY NONEXEMPT PROPERTY OR EFFECTS IN YOUR POSSESSION OR CONTROL.

JUDGMENT MAY ALSO BE ENTERED AGAINST THE DEFENDANT/JUDGMENT DEBTOR KATHLEEN E. McNAY, aka KATHY McNAY, FOR COSTS AND FEES INCURRED BY THE PLAINTIFF/JUDGMENT CREDITOR.

WRIT OF GARNISHMENT - 2

SCHWEET LINDE & COULSON, PLLC
575 S. MICHIGAN ST.
SEATTLE, WA 98108
P (206) 275-1010 F (206) 381-0101

| 1  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2  | Witness, the Honorable Judge of the above-entitled Court, and the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 3  | Witness, the Honorable, Judge of the above-entitled Court, and the seal thereof, this day of, 2018.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 4  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 5  | Laurin S. Schweet, WSBA #16431 Schweet Linde & Coulson, PLLC  Clerk of the Court                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 6  | 575 S. Michigan \$T                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 7  | Seattle, WA 98108 Telephone (206) 275-1010                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|    | Fax: (206) 381-0101  E-Mail: laurins@schweetlaw.com                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 8  | Attorney for Plaintiff/Judgment Creditor San Juan County Superior Court 350 Court Street                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 9  | Second Floor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 10 | Friday Harbor, WA 98250                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 11 | Kathleen E. McNay  aka Kathy McNay  ON Fact Ave                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 12 | 904 East Ave.<br>Red Wing, MN 55066                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 13 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 14 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
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| 16 | WAN COUNTY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 17 | all the same of th |
|    | Section 1.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 18 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 19 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 20 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 21 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 22 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 23 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 24 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 25 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 26 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| .0 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

WRIT OF GARNISHMENT - 3

SCHWEET LINDE & COULSON, PLLC 575 S. MICHIGAN ST. SEATTLE, WA 98108 P (206) 275-1010 F (206) 381-0101

Joan P. White San Juan County Clerk

PAY TO THE ORDER OF SAN JUAN COUNTY CLERK 125107820 212012349 3/71/2018 2:58:03 PM TRANS ANT \$20.00 RECEIPT # 28-2018-00473 CASE # 18-2-05026-28

CLERKS OFFICE FILED

MAR 12 2018

JOAN P. WHITE SAN JUAN COUNTY, WASHINGTON

### IN THE SUPERIOR COURT OF WASHINGTON FOR SAN JUAN COUNTY

| _8_                              |                                                                                                                                                                                                                                                                                                                                    |                                                       |  |  |  |
|----------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|--|--|--|
| 9                                | LAKE CITY FEDERAL BANK,                                                                                                                                                                                                                                                                                                            | Case No. 18-2-05026-28                                |  |  |  |
| 10<br>11<br>12<br>13<br>14<br>15 | Plaintiff, vs.  KATHLEEN E. McNAY, aka KATHY McNAY,  Defendant(s), ISLANDERS BANK,                                                                                                                                                                                                                                                 | ANSWER TO WRIT OF GARNISHMENT (FINANCIAL INSTITUTION) |  |  |  |
| 16                               | Garnishee Defendant.                                                                                                                                                                                                                                                                                                               |                                                       |  |  |  |
| 17<br>18                         | SECTION I. On the date the writ of garnishment was issued as indicated by the date appearing on the last page of the writ:                                                                                                                                                                                                         |                                                       |  |  |  |
| 19<br>20<br>21                   | (check one): was/were, was/were not employed by garnishee. If not employed and you have no possession or control of any funds of Defendant/Judgment Debtor Kathleen E. McNay, aka Kathy McNay indicate the last day of employment:; and complete section III of this answer and mail or deliver the forms as directed in the writ; |                                                       |  |  |  |
| 22                               | (B) The Defendant/Judgment Debtor Kathleen E. McNay, aka Kathy McNay. (check one): ☐ did, ☐ did not maintain a financial account with Garnishee Defendant; and                                                                                                                                                                     |                                                       |  |  |  |
| 23                               | (C) The Garnishee Defendant (check one): ☐ did, ☐ did not have possession of or control over any funds, personal property, or effects of the Defendant Kathleen E. McNay, aka                                                                                                                                                      |                                                       |  |  |  |
| 24                               | Kathy McNay, (List all of Defendant/Ju                                                                                                                                                                                                                                                                                             | dgment Debtor Kathleen E. McNay, aka Kathy            |  |  |  |
| 25                               | McNay's, personal property or effects in your possession or control on the last page of this answer form or attach a schedule if necessary.)                                                                                                                                                                                       |                                                       |  |  |  |
| 26                               |                                                                                                                                                                                                                                                                                                                                    | • •                                                   |  |  |  |

APPLICATION FOR WRIT OF GARNISHMENT - 1

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SCHWEET LINDE & COULSON, PLLC 575 S. MICHIGAN ST. SEATTLE, WA 98108 P (206) 275-1010 F (206) 381-0101

| 2  | SECTION II. At the time of service of the writ of garnishment on the Garnishee Defendant there was due and owing from the garnishee to the above-named Defendant/Judgment Debtor Kathleen E. McNay, aka Kathy McNay, \$\overline{O}\cdot OO\$ |  |  |  |  |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| 3  | If there is any uncertainty about your answer, give an explanation on the last page or on an                                                                                                                                                  |  |  |  |  |
| 4  | attached page.                                                                                                                                                                                                                                |  |  |  |  |
| 5  | SECTION III. An attorney may answer for the Garnishee Defendant.                                                                                                                                                                              |  |  |  |  |
| 6  | Under penalty of perjury, I affirm that I have examined this answer, including accompanying                                                                                                                                                   |  |  |  |  |
| 7  | schedules, and to the best of my knowledge and belief it is true, correct, and complete.                                                                                                                                                      |  |  |  |  |
| 8. | - Signature of Garnishee Defendant - Date                                                                                                                                                                                                     |  |  |  |  |
| 9  | Borgas Operations Department                                                                                                                                                                                                                  |  |  |  |  |
| 10 | Signature of person answering for Garnishee Connection with Garnishee Defendant                                                                                                                                                               |  |  |  |  |
| 11 | Vito-Bayas                                                                                                                                                                                                                                    |  |  |  |  |
| 12 | Print name of person signing                                                                                                                                                                                                                  |  |  |  |  |
| 13 | ,                                                                                                                                                                                                                                             |  |  |  |  |
| 14 |                                                                                                                                                                                                                                               |  |  |  |  |

COUNTY CLERK OFFICE FII FD

### APR 02 2018

LISA A. HENDERSON SAN JUAN COUNTY, WASHINGTON

#### IN THE SUPERIOR COURT OF WASHINGTON FOR SAN JUAN COUNTY

LAKE CITY FEDERAL BANK. Plaintiff, KATHLEEN E. McNAY, aka KATHY McNAY, Defendant(s), KEVIN RANKER, aka KEVIN M. RANKER, aka KEVIN M.M. RANKER,

Case No. 18-2-05026-28

ANSWER TO WRIT OF GARNISHMENT

SECTION I. On the date the writ of garnishment was issued as indicated by the date appearing on the last page of the writ:

Garnishee Defendant.

- (A) The Defendant/Judgment Debtor KATHLEEN E. McNAY, aka KATHY McNAY (check one): \(\sigma\) was/were, \(\max\) was/were not employed by garnishee. If not employed and you have no possession or control of any funds of Defendant/Judgment Debtor Kathleen E. McNay, aka Kathy McNay indicate the last day of employment: complete section III of this answer and mail or deliver the forms as directed in the writ;
- (B) The Defendant/Judgment Debtor Kathleen E. McNay, aka Kathy McNay. (check one): 🗖 did, 🗷 did not maintain a financial account with Garnishee Defendant; and
- (C) The Garnishee Defendant (check one): □ did, ☑ did not have possession of or control over any funds, personal property, or effects of the Defendant Kathleen E. McNay, aka Kathy McNay, (List all of Defendant/Judgment Debtor Kathleen E. McNay, aka Kathy McNay's, personal property or effects in your possession or control on the last page of this answer form or attach a schedule if necessary.)

ANSWER TO WRIT OF GARNISHMENT - 1

SCHWEET LINDE & COULSON, PLLC . 575 S. MICHIGAN ST. SEATTLE, WA 98108 P(206) 275-1010 F(206) 381-0101





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| 1<br>2 | SECTION II. At the time of service of the writ of gwas due and owing from the garnishee to the Kathleen E. McNay, aka Kathy McNay, \$ 69,21 | garnishment on the Garnishee Defendant there above-named Defendant/Judgment Debtor 8-93 - see attacked explanation |  |  |
|--------|---------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--|--|
| 3      | If there is any uncertainty about your answer, girattached page.                                                                            | ve an explanation on the last page or on an                                                                        |  |  |
| 4      | Attacheu page.                                                                                                                              |                                                                                                                    |  |  |
| 5      | SECTION III. An attorney may answer for the Gard                                                                                            | nishee Defendant.                                                                                                  |  |  |
| 6      | Under penalty of perjury, I affirm that I have exa                                                                                          | amined this answer, including accompanying                                                                         |  |  |
| 7      | schedules, and to the best of my knowledge and bel                                                                                          | lef it is true, correct, and complete.                                                                             |  |  |
| 8      | Signature of Garnishee Defendant                                                                                                            | Date                                                                                                               |  |  |
| 9      |                                                                                                                                             | Attorney                                                                                                           |  |  |
| 10     | Signature of person answering for Garnishee Defendant                                                                                       | Connection with Garnishee Defendant                                                                                |  |  |
| 11     | Bryan L. Page WSBA #38358 Print hame of person signing                                                                                      | PO BOX 165                                                                                                         |  |  |
| 12     | Print hame of person signing                                                                                                                | Deer Harbor, WA 98243<br>Address of Garishee Defendant                                                             |  |  |
| 13     |                                                                                                                                             | Address of Garishee Defendant                                                                                      |  |  |
| 14     |                                                                                                                                             |                                                                                                                    |  |  |
| 15     | •                                                                                                                                           | •                                                                                                                  |  |  |
| 16     |                                                                                                                                             |                                                                                                                    |  |  |
| 17     | •                                                                                                                                           |                                                                                                                    |  |  |
| 18     |                                                                                                                                             |                                                                                                                    |  |  |
| 19     | ·                                                                                                                                           |                                                                                                                    |  |  |
| 20     | •                                                                                                                                           |                                                                                                                    |  |  |
| 21     |                                                                                                                                             |                                                                                                                    |  |  |
| 22     |                                                                                                                                             |                                                                                                                    |  |  |
| 23     |                                                                                                                                             |                                                                                                                    |  |  |
| 24     |                                                                                                                                             |                                                                                                                    |  |  |
| 25     | ·                                                                                                                                           |                                                                                                                    |  |  |

ANSWER TO WRIT OF GARNISHMENT - 2

SCHWEET LINDE & COULSON, PLLC 575 S. Michigan St. SEATTLE, WA 98108 P (206) 275-1010 F (206) 381-0101 The Defendant/Judgment Debtor Kathleen E. McNay, aka Kathy McNay, is the Garnishee Defendant Kevin Ranker's mother. Ms. McNay loaned money to Mr. Ranker in 2013, but there are no written agreements.

In early 2013, Ms. McNay loaned Mr. Ranker \$40,000.00 with the intent of loaning more. Later that year Mr. Ranker and his wife requested the remainder of the loan to purchase a lot next to their house and Ms. McNay agreed to help with that purchase. Ms. McNay provided \$109,026.64 towards the purchase, and Mr. Ranker and his wife provided an earnest money deposit in the amount of \$3,000.00. The total cost of the lot, including escrow costs, was \$112,026.64. At the time of purchase, Mr. Ranker and his wife owned a 25% interest in the lot (\$27,500.00) and Ms. McNay owned a 75% interest in the lot as security for the loan. The total loan amount at this time was \$40,000.00 + Ms. McNay's 75% share of the lot held as security (\$82,500.00) less the \$3,000.00 earnest money payment by Mr. Ranker = \$119,500.00. At the time of the purchase on August 1, 2013, it was agreed that Mr. Ranker and his wife would begin paying Ms. McNay \$1,000.00 beginning in the summer of 2014.

In June 2014, Mr. Ranker and his wife began their \$1,000.00 per month payments. As of March 15, 2018, Mr. Ranker and his wife have made 46 \$1,000.00/month payments towards the loan. The total payments made by Mr. Ranker is \$48,200.00. In October 2015, Ms. McNay quit claimed her interest in the property to Mr. Ranker and his wife as a sufficient amount of the loan had been paid. The total expenses Mr. Ranker and his wife covered for the lot while under joint ownership including taxes, road dues, upgrades, etc. was \$7,081.07. Therefore, the total amount Mr. Ranker and his wife have paid toward the loan is \$55,281.07. Thus, Mr. Ranker calculates the remaining amount owed to Ms. McNay on the loan is \$64,218.93.

COUNTY CLERK OFFICE

APR 02 2018 V

LISA A. HENDERSON SAN JUAN COUNTY, WASHINGTON

### IN THE SUPERIOR COURT OF THE STATE OF WASHINGTON FOR SAN JUAN COUNTY

LAKE CITY FEDERAL BANK,

No. 1823-05026-28

Plaintiff,

CERTIFICATE OF SERVICE

KATHLEEN E. McNAY, aka KATHY
McNAY,

Defendant.

KEVIN RANKER, aka KEVIN M. RANKER,

The undersigned certifies that under penalty of perjury under the laws of the State of Washington, that on the date stated below, I caused delivery of a true and correct copy of the Answer to Writ of Garnishment and this Certificate of Service to the parties listed via First Class / US Mail.

Laurin S. Schweet, WSBA #16431

Schweet Linde & Coulson, PLLC

575 S. Michigan Street

Seattle, WA 98108

Attorney for Plaintiff / Judgment Creditor

Kathleen E. McNay

Aka Kathy McNay

904 East Avenue

Red Wing, MN 55066

Defendant

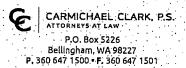
Garnishee Defendant.

CERTIFICATE OF SERVICE - Page 1

aka KEVIN M.M. RANER,

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DATED this day of March 2018 in Bellingham, Washington.

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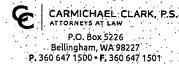
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CARMICHAEL CLARK, P.S.

SHELLY RIDD, Paralegal

CERTIFICATE OF SERVICE - Page 2



COUNTY CLERK OFFICE **FILED** 

APR 16 2018

LISA A. HENDERSON SAN JUAN COUNTY, WASHINGTON

#### IN THE SUPERIOR COURT OF WASHINGTON FOR SAN JUAN COUNTY

LAKE CITY FEDERAL BANK,

Case No. 18-2-05026-28

BANKRUPTCY FILING

vs.

NOTICE OF DEFENDANT KATHLEEN E. McNAY, aka KATHY McNAY,

KATHLEEN E. McNAY, aka KATHY McNAY,

Defendant(s).

Plaintiff.

COMES NOW the Plaintiff, LAKE CITY FEDERAL BANK, by and through its counsel,

Schweet Linde & Coulson, PLLC, and Michael M. Sperry, and gives notice to the Court that Defendant, KATHLEEN E. McNAY, aka KATHY McNAY ("Defendant"), filed a voluntary

Chapter 7 bankruptcy case on March 24, 2018, in the United States Bankruptcy Court for the

District of Minnesota, Case Number 18-30860-WJF. A true and correct copy of Defendant's

Notice of Chapter 7 Bankruptcy Case is attached hereto as Exhibit A and incorporated herein by

this reference. The filing of the bankruptcy case operates as a stay against the continuation of

this action against Defendant, 11 U.S.C. §§362(a)(1) and (6), enforcement against actions against

the Defendant and property of her bankruptcy estate, 11 U.S.C. §362(a)(2), any act to obtain

SCHWEET LINDE & COULSON, PLLC

575 S. MICHIGAN ST. SEATTLE, WA 98108 P(206) 275-1010 F(206) 381-0101

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control of property of Defendant's bankruptcy estate, 11 U.S.C. §362(a)(3), any act to create or enforce a lien against property of the estate, 11 U.S.C. §362(a)(4), and any act to create or enforce a lien against the property of the Defendant for a claim that arose before the commencement of Defendant's bankruptcy, 11 U.S.C. §362(a)(5). Plaintiff therefore requests that this Court stay this matter, including any applicable deadlines that had not expired upon the commencement of the case, with regard to Defendant and property of the Defendant pending further notification, from either Plaintiff or Defendant, that the bankruptcy stay no longer applies to the continuation of this action, subject to the potential discharge of Defendant under 11 U.S.C. §727.

DATED this 12th day of April, 2018.

SCHWEET LINDE & COULSON, PLLC

Laurin S. Schweet, WSBA 16431 Michael M. Sperry, WSBA 43760

Attorneys for Plaintiff

Case 18-30860 Doc 5 Filed 03/26/18 Entered 03/26/18 12:22:02 Desc Ch 7 First

| information.                       | to identify the ca                 | 20:<br>  Milioal/ag/Ne-58/883590                    | <u>e 31-9</u> / 2                                                                                   |
|------------------------------------|------------------------------------|-----------------------------------------------------|-----------------------------------------------------------------------------------------------------|
| Debtor 1                           | Kathleen E McNay                   |                                                     | Social Security number or ITIN xxx-xx-7004                                                          |
|                                    | First Name Middle Name             |                                                     | EIN                                                                                                 |
| Debtor 2<br>(Spouse, if filing)    | First Name Middle Name             | Losi Name                                           | Social Security number or ITIN                                                                      |
| United States Bankruptcy Court Dis |                                    | trict of Minnesota                                  | Date case filed for chapter 7 3/24/18                                                               |
|                                    | ive court notices                  | For creditors: Register for                         | Wordston Dellawar Division                                                                          |
| and orders by                      | email instead of nese two options: | Electronic Bankruptcy Noticing at ebn.uscourts.gov. | For debtors: Register for Debtor Electronic Bankruptcy Noticing (DeBN) at www.mnb.uscourts.gov/debn |

Official Form 309A (For Individuals or Joint Debtors)

Notice of Chapter 7 Bankruptcy Case -- No Proof of Claim Deadline 12/15

For the debtors listed above, a case has been filed under chapter 7 of the Bankruptcy Gode. An order for relief has been entered.

This notice has important information about the case for creditors, debtors, and trustees, including information about the meeting of creditors and deadlines. Read both pages carefully.

The filling of the case imposed an automatic stay against most collection activities. This means that creditors generally may not take action to collect debts from the debtors or the debtors property. For example, while the stay is in effect, creditors cannot sue, garnish wages, assert a deficiency, repossess property, or otherwise try to collect from the debtors. Creditors cannot demand repayment from debtors by mail, phone, or otherwise. Creditors who violate the stay can be required to pay actual and punitive damages and attorney's fees. Under certain circumstances, the stay may be limited to 30 days or not exist at all, although debtors can ask the court to extend or impose a stay.

The debtors are seeking a discharge. Creditors who assert that the debtors are not entitled to a discharge of any debts or who want to have a particular debt excepted from discharge may be required to file a complaint in the bankruptcy clerk's office within the deadlines specified in this notice. (See line 9 for more information.)

To protect your rights, consult an attorney. All documents filed in the case may be inspected at the bankruptcy clerk's office at the address listed below or through PACER (Public Access to Court Electronic Records at <a href="https://www.pacer.gov">www.pacer.gov</a>).

The staff of the bankruptcy clerk's office cannot give legal advice.

To help creditors correctly identify debtors, debtors submit full Social Security or individual Taxpayer identification. Numbers, which may appear on a version of this notice. However, the full numbers must not appear on any document filed with the court.

Do not file this notice with any proof of claim or other filing in the case. Do not include more than the last four digits of a Social Security or Individual Taxpayer Identification Number in any document, including attachments, that you file with the court.

| with the court. |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                          |  |  |
|-----------------|------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|--|--|
|                 |                                          | About Debtor 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | About Debtor 2:                                                          |  |  |
| 1.              | Debtor's full name                       | Kalfileen E.McNay                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                          |  |  |
| 2.              | All other names used in the last 8 years | To Decision to the Committee of the Comm |                                                                          |  |  |
| 3.              | Address                                  | 904 East Avenue<br>Red Wing, MN 55086                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                          |  |  |
| 4.              | Debtor's attorney<br>Name and address    | Larry D. Johnson<br>Johnson Law RW, LLC<br>2000 West Main St<br>Ste 346<br>Red Wing, MN 55068                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Contact phone 651–327–2520<br>Email: <u>Johnsonlawrw@gmail.com</u>       |  |  |
| 5.              | Bankruptcy trustee<br>Name and address   | Mary Jo A Jensen-Certer<br>Buckley & Jensen<br>1257 Gun Club Roed<br>White Bear Leke, MN 55110                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Contact phone 651-486-7475<br>Email:trustee@buckleviensen.comcastbiz.net |  |  |

For more information, see page 2 >

Official Form 309A (For individuals or Joint Debtors) Notice of Chapter 7 Bankruptcy Case -- No Proof of Claim Deadline

page 1

## Case 18-30860 Doc 5 Filed 03/26/18 Entered 03/26/18 12:22:02 Desc Ch 7 First Mtg I/J No POC Page 2 of 2

Debtor Kathleen E McNay

Case number 18-30860

| 6   | Bankruptcy clerk's office  Documents in Itils case may be filed at the address. You may inspect all records filed in this case at this office or online at www.pacer.cov.                                                                                                                               | 200 Warren E Burger Federal Building and<br>US Courthouse:<br>316 N Robert St<br>3 St Paul; MN 55101                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Hours open: Monday - Friday: 8:00am - 5:00pm<br>Contact phone: 651-848-1000<br>Web address: www.mnb.uscourts.gov<br>Date: 3/26/18                 |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|
| 7.  | . Meeting of creditors  Debtors must attend the meeting to be questioned under oath. In a joint case, both spouses must attend or politors may attend, but ere not required to do so:                                                                                                                   | April 26, 2018 at 10:00 AM  The meeting may be continued or adjourned to a later date. If so, the date will be on the court docket.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Location:: U.S. Courthouse Rm:402, 316 N Robert St, St Paul, MN:55101                                                                             |
| 8.  | Presumption of abuse  If the presumption of abuse arises, you may have the right to file a motion to dishies the case undor 11 U.S.C. \$ 707(b). Debtors may rebut the presumption by showing special circumstances:                                                                                    | The presumption of abuse does not arise.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                   |
| 9.  | Deadlines  The bankruptcy:clerk's office must receive these documents and any required filing lee by the following deadlines.                                                                                                                                                                           | File by the deadline to object to discharge or to challenge whether certain debts are dischargeable:  You must file a complaint:  If you assert that the debtor is not entitled to receive a discharge of any debts under any of the auditivisions of 11 U.S.C. \$ \( \frac{\pi}{2} \) \( \frac | Filing deadline: 6/25/18  You must file a motion:  If you assert that the discharge should be denied under § 727(a)(8) or (9).                    |
|     |                                                                                                                                                                                                                                                                                                         | Deadline to object to exemptions: The law permits debtors to keep certain property as exempt. If you believe that the lew does not authorize an exemption claimed, you may file an objection.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Filing deadline: 30 days after the conclusion of the meeting of creditors                                                                         |
|     |                                                                                                                                                                                                                                                                                                         | Certificate of Completion of Financial Management Course due: Gradic Counseling and Debtor Education Information can be found at http://www.usdoj.gov/ust/so/bepcps/ccde/index.htm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Filing deadline: 6/25/18                                                                                                                          |
| 10. | Proof of claim  Please do not file a proof of claim unless you receive a notice to do so.                                                                                                                                                                                                               | No property appears to be available to pay creditors. Therefore, please do not file a proof of claim now. If it later appears that assets are available to pay creditors, the clerk will send you another notice telling you that you may file a proof of claim and stating the deadline.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                   |
| 1.  | . Creditors with a foreign address  If you are a creditor receiving a notice malled to a foreign address, you may file a masking the court to extend the deadlines in this notice. Consult an attorney familiar to United States bankruptcy law if you have any questions about your rights in this cas |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                   |
| 2,  |                                                                                                                                                                                                                                                                                                         | The law allows debtors to keep certain property as not be sold and distributed to creditors. Debtors mu exempt. You may inspect that list at the bankruptcy www.pacen.gov. If you believe that the law does not debtors claim; you may file an objection. The bankn objection by the deadline to object to exemptions in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | st file a list of property claimed as clerk's office or online at a clerk's office or online that the process are clerk's office must receive the |

COUNTY CLERK OFFICE FILED

SEP 25 2018

LISA A. HENDERSON SAN JUAN COUNTY, WASHINGTON

18 – 2 – 05026 – 28 SHRTS 17 Sheriffs Return on Service



# Office of the Sheriff of San Juan County, Washington SHERIFF'S RETURN OF SERVICE

| STATE OF WAS     | SHINGTON )           |                    |                                         | Cause No. <u>18-2-0512628</u>          |                   |  |
|------------------|----------------------|--------------------|-----------------------------------------|----------------------------------------|-------------------|--|
| COLD INV. OF C   | SS                   |                    | :                                       | Sheriff CD# <u>18-0</u>                | 280               |  |
| COUNTY OF S.     | AN JUAN )            |                    |                                         |                                        |                   |  |
| CITIBANK, N      | .A.                  |                    | VS                                      | Steven A. Siegel                       |                   |  |
|                  | Plaintiff            |                    |                                         | Defendant                              |                   |  |
| I, RON KREBS     | S, Sheriff of San Ju | ıan County, Sta    | te of Washingto                         | on, do hereby certify that I re        | eceived:          |  |
|                  |                      |                    |                                         | JAN; CITIBANK, N.A., NO                |                   |  |
|                  |                      |                    |                                         | RZ PASS-THROUGH TRUS                   |                   |  |
| successors and   | l/or assigns, Plar   | itiff, v. Steven A | A. Siegel, AND I                        | OHN AND JANE DOE, UN                   | IKNOWN            |  |
|                  |                      |                    |                                         | -2-0512628; EVICTION SUN               |                   |  |
|                  |                      |                    | • • •                                   | Service Members Civil Relie            | •                 |  |
|                  |                      |                    |                                         | 22nd day of September, 201             |                   |  |
| • -              | n the County of S    |                    |                                         | •                                      | b at the hour of  |  |
| 2.43 1 W WILLIA  | it tile County of 5  | ari juari, State C | n vvasimigion, a                        | s lonows.                              |                   |  |
| PERSONAL :       | By delivering to and | d leaving with     |                                         |                                        |                   |  |
| Steven A. Sieg   |                      |                    | ookout Loop. Fa                         | stsound, WA 98245                      |                   |  |
| (Name)           |                      | (Addre             |                                         | 3550 dita, 1111 702 10                 |                   |  |
|                  |                      |                    |                                         |                                        |                   |  |
| Dated this       | 25th                 | _ day of           | September                               | , <u>2018</u> .                        |                   |  |
|                  |                      |                    |                                         | , BONLKBERG                            |                   |  |
|                  |                      |                    |                                         | RON KREBS  Sheriff of San Juan County, | Washington        |  |
|                  |                      |                    |                                         | onerin or oan Juan County,             | wasimigion        |  |
|                  |                      |                    | ,                                       | FOR: Sam Fowler, Deputy                |                   |  |
| SHERIFF'S FEES:  |                      |                    |                                         | BY:                                    |                   |  |
| Service          | \$ 30.00             | -                  | FOR USE ON                              | FEDERAL OR OUT OF STATE                | SERVICE           |  |
| Travel           | \$ <u>15.00</u>      | _                  |                                         | d sworn to before me this              |                   |  |
| Notary<br>Return | \$<br>\$ 15.00       | -                  | *************************************** | day of                                 | ,2018             |  |
| KCtarri          | Ψ 15.00              | -                  | NOT LEV DY                              | NIG. I.S. I.S. I.S.                    |                   |  |
|                  |                      |                    | in Friday Harl                          | BLIC in and for the State of Wa        | shington residing |  |
|                  |                      |                    | My commission                           |                                        |                   |  |
|                  |                      |                    |                                         |                                        |                   |  |
|                  |                      |                    |                                         |                                        |                   |  |
|                  |                      |                    | L                                       |                                        | <del></del>       |  |

