| PUBLIC DISCLO | DSURE COMMISSION |
|---------------|--------------------------|
| | 711 CAPITOL WAY RM 206 |
| | PO BOX 40908 |
| | OLYMPIA WA 98504-0908 |
| | (360) 753-1111 |
| | TOLL FREE 1-877-601-2828 |

SUMMARY, FULL REPORT RECEIPTS AND EXPENDITURES

PDC OFFICE USE

04-10-2018

C4

(3/97)

Candidate or Committee Name (Do not abbreviate. Include full name)

| San Juan County Demo | crats | | | | |
|---|---|---|---------------------------|---|---|
| Mailing Address PO Box 1007 | | | | City Friday Harbor, WA | |
| Zip + 4 98250 | Office Sought (Can | didates) | Election Date 2018 | *For PACs, Parties & Cat this report period, did the com | ucus Committees: During mittee make an independent |
| Report Period From (last | C-4) To (e | nd of period) | Final Report? | | e not considered a contribution) |
| Covered 03/01/ | 18 03 | 3/31/18 | Yes No X | supporting or opposing a state | e or local candidate? |
| RECEIPTS | | | | *See next page | Yes No |
| Previous total cash and in (if beginning a new campa) | kind contributions (Fron ign or calendar year, se | n line 8, last C-4) e instruction boo |) klet) | | \$\$9,220.50 |
| 2. Cash received (From line 2 | 2, Schedule A) | | | \$ \$2,391.00 | |
| 3. In kind contributions receiv | ved (From line 1, Sched | ule B) | | \$14.99 | |
| 4. Total cash and in kind con | tributions received this p | period (Line 2 plu | us 3) | | \$2,405.99 |
| 5. Loan principal repayments | | | | | |
| 6. Corrections (From line 1 o | r 3, Schedule C) | | Show + or | (-) \$0.00 | |
| | · · · · · | | | Show + or (-) | \$0.00 |
| | | | | | \$11,626.49 |
| 9. Total pledge payments due | e (From line 2, Schedule | e B) | \$0.00 | | |
| EXPENDITURES | | | | | |
| 10. Previous total cash and in (If beginning a new campa | kind expenditures (Fron ign or calendar year, se | n line 17, last C-4 ee instruction boo | 4) oklet) | | \$449.42 |
| 11. Total cash expenditures (F | From line 4, Schedule A) |) | | \$687 . 50 | |
| 12. In kind expenditures (good | ls & services) (From line | e 1, Schedule B) | | \$14,99 | |
| 13. Total cash and in kind exp | enditures made this per | iod (Line 11 plus | line 12) | | \$702.49 |
| 14. Loan principal repayments | made (From line 2, Sch | nedule L) | | \$0.00 | |
| 15. Corrections (From line 2 o | r 3, Schedule C) | | Show + or | (-) \$0.00 | |
| 16. Net adjustments this perio | d (Combine lines 14 & 1 | 5) | | Show + or (-) | \$0.00 |
| · · · · · · | • • | <u> </u> | | | \$1,151.91 |
| CANDIDATES ONLY Won Lost | Name not Unopposed on ballot | | and (Line 8 minus line | 17) ance(s) plus your petty cash balance.] | \$10,474.58 |
| Primary election | | | | bts owed) | \$0.00 |
| (360)378-1082 | | 20. Balance (S | Surplus or deficit) (Line | e 18 minus line 19) | \$10,474.58 |
| CERTIFICATION: I certify that the | information herein and on | accompanying sch | nedules and attachments | is true and correct to the best of my | knowledge. |
| Candidate's Signature | Date | V | Treasurer's Signatu | | Date |
| | | | David Dehlen | dorf | 04/10/18 |

CASH RECEIPTS AND EXPENDITURE



Candidate or Committee Name (Do not abbreviate. Use full name.)

| | | , | | | | |
|------------------|----------------------|-------------------------|-------------------|--------------------------|-----------------------|----------------|
| | | | | | 03/01/18 | 03/31/18 |
| 1. CASH RECEIPTS | (Contributions) whic | h have been reported on | C3. List each dep | oosit made since last C4 | report was submitted. | |
| Date of deposit | Amount | Date of deposit | Amount | Date of deposit | Amount | Total deposits |
| 03/15/2018 | \$1,200.00 | 03/27/2018 | \$491.00 | | | |
| 03/16/2018 | \$200.00 | 03/30/2018 | \$200.00 | | | |
| 03/23/2018 | \$300.00 | | | | | |
| 2. TOTAL CASH RE | CEIPTS | | | Enter al | so on line 2 of C4 | \$ \$2,391.00 |

CODES FOR CLASSIFYING EXPENDITURES: If one of the following codes is used to describe an expenditure, no other description is generally needed. The exceptions are:

- If expenditures are <u>in-kind or earmarked contributions</u> to a candidate or committee or <u>independent expenditures</u> that benefit a candidate or committee, identify the candidate or committee in the Description block;
- 2) When reporting payments to vendors for travel expenses, identify the traveler and travel purpose in the Description block; and

3) If expenditures are made directly or indirectly to compensate a person or entity for soliciting signatures on a statewide initiative or referendum petition, use code "V" and provide the following information on an attached sheet: name and address of each person/entity compensated, amount paid each during the reporting period, and cumulative total paid all persons to date to gather signatures.

CODE DEFINITIONS ON NEXT PAGE

- C Contributions (monetary, in-kind & transfers)
- I Independent Expenditures
- L Literature, Brochures, Printing
- B Broadcast Advertising (Radio, TV)
- N Newspaper and Periodical Advertising
- O Other Advertising (yard signs, buttons, etc.)
- V Voter Signature Gathering

- P Postage, Mailing Permits
- S Surveys and Polls
- F Fundraising Event Expenses
- T Travel, Accommodations, Meals
- M Management/Consulting Services
- W Wages, Salaries, Benefits
- G General Operation and Overhead

3. EXPENDITURES

- a) Expenditures of <u>\$50 or less</u>, including those from petty cash, need not be itemized. Add up these expenditures and show the total in the amount column on the first line below.
- b) Itemize each expenditure of more than \$50 by date paid, name and address of vendor, code/description, and amount.
- c) For each payment to a candidate, campaign worker, PR firm, advertising agency or credit card company, attach a list of detailed expenses or copies of receipts/invoices supporting the payment.

| Date Paid | Vendor or Recipient (Name and Address) | Code | Purpose of Expense and/or Description | Amount |
|-----------|---|------|---|----------|
| N/A | Expenses of \$50 or less | N/A | N/A | \$46.50 |
| 03/19/18 | SCHWERIN CAMPBELL BARNARD 18 WEST MERCER ST., SUITE 400 SEATTLE, WA 98119 | | Related to proposed response to AG complaint | \$545.00 |
| 03/24/18 | DAVID TURNOY PO BOX 95 EASTSOUND, WA 98245 | | Reimbursement rental San Juan Island Grange Hall for 3/24/18 regular meeting. | \$96.00 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | Total from attached pages | \$\$0.00 |

4. TOTAL CASH EXPENDITURES

2

Report Date

| IN KIND CONTRIBUTIONS, PLEDGES, |
|---------------------------------|
| ORDERS, DEBTS, OBLIGATIONS |

| SCHEDULE |
|----------|
| TO C4 |

B

(11/93)



Report Date 03/01/18 03/31/18

Candidate or Committee Name (Do not abbreviate. Use full name.)

1. IN KIND CONTRIBUTIONS RECEIVED (goods, services, discounts, etc.)

| Date Received | Contributor's Name and Address | Description of Contribution | Fair Market Value | Aggregate Total | P R I | G E N | lf total over \$100, Employer Name, City, State & Occup |
|------------------|--|--|----------------------|--------------------|-------------|-------------|---|
| 03/05/18 | DAVID DEHLENDORF 165 BYRON RD. FRIDAY HARBOR, WA 98250 | Payment for Zoom teleconf- erencing service for | \$14.99 | \$14.99 | | | |
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| | | TOTAL THIS PAGE | \$14.99 | | | | |